

# The Apostles' Creed

## 2<sup>nd</sup> Article – Week 2





# The Good Samaritan

BibleWise



*The Good Samaritan Caring for the Injured Man*

Drawing from [www.coloring.ws](http://www.coloring.ws).



# The Good Samaritan



**Luke 10: 25-37**



# Review

- What does “We are *incurvatus in se*” mean?
- What does “We are *simul justus et peccator*” mean?
- New term: “*Vicarious Atonement*”
  - Someone else pays the price for our sins



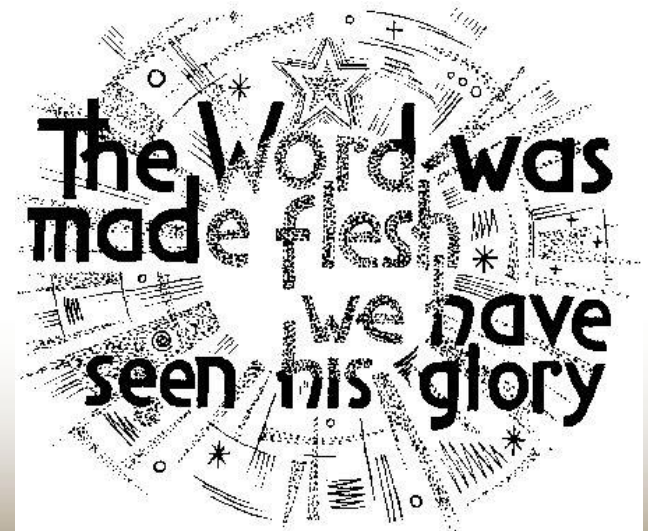
# Jesus

- Genesis 1: 26-27
  - Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.” So God created mankind in his own image, in the image of God he created them; male and female he created them.



# Jesus

- John 1: 1-5
  - In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it.





# Jesus

- John 1:14
  - The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.





# Jesus

- 1 John 1:1
  - That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life.







# Jesus

- Revelation 19: 11-13
  - I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. He is dressed in a robe dipped in blood, and his name is the Word of God.





# What did Jesus do for us?

- Philippians 5: 2-8
  - In your relationships with one another, have the same mindset as Christ Jesus: Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death - even death on a cross!



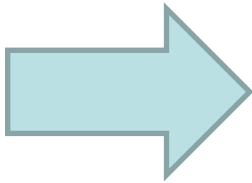
# Buried with Christ

- Romans 6:4
  - We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.



# Morality of Vicarious Atonement?

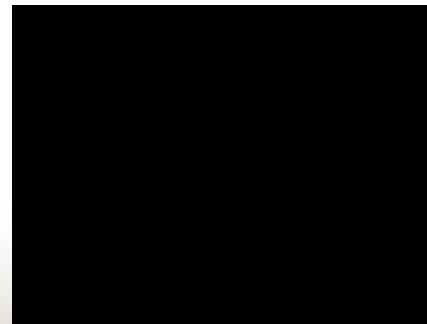
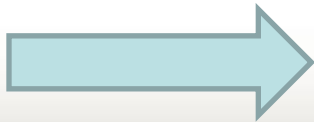
Atheist Christopher Hitchens





# Judgment Day

- From thence He will come to judge the living and the dead.
- We're going to look at what Lutherans believe as amillennialists, compared to what premillennialists believe.

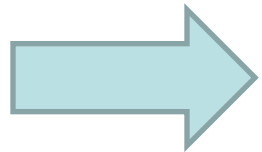


Preview of "Left Behind" movie

<https://www.youtube.com/watch?v=GrXe8YDbzYs>



# WVE – Pre-Millennialism



Excerpt from  
“Amillennial Ninjutsu”  
from Worldview  
Everlasting

<http://www.worldvieweverlasting.com/?s=amillennial+ninjutsu>



# Premillennialists

- Believe
  - Kingdom ruled by the messiah was rejected by the Jews
  - Therefore the kingdom was postponed
  - Christ established the church
  - A rapture will occur where believers will go to heaven to be with Christ for 7 years
  - Tribulation, judgments, 144,000 Jews start preaching the Gospel of the Kingdom, Armageddon.



# Amillennialists (us)

- (also called “Realized Millennialism”)
- Believe
  - The millennium started when Christ ascended
  - The 1000-year reign is a symbolic number
  - The end will come all at once where believers and non-believers will be judged.





# Postmillennialists

- Believe
  - Similar to amillennialists on the millennium starting at Christ's ascension.
  - The millennium will see a gradual conversion of most of the earth's population to Christianity
  - By the last day, nearly all of the world will be Christian.

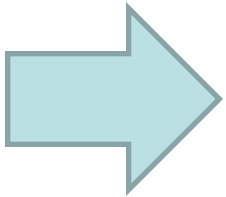


# WVE Preview

- Pastor Fisk is going to talk about premillineal dispensationalists a lot.
- In explaining their viewpoint – be cautious that you recognize that this is not what we as Lutherans believe.
- The 1000-years is symbolic, Jesus' reign started when he ascended, and the only rapture is at the end of the age.



# More Premillennial Dispensationalism



Watch “Predestined to  
Not Make a Decision for  
the Rapture” on  
Worldview Everlasting

<http://www.worldvieweverlasting.com/?s=predestined+not>